AN50002B VISUAL AND APPLIED ANTHROPOLOGY WORKSHOP - CONTEMPORARY ISSUES



[1]

A Compromise on Female 'Circumcision' - NYTimes.com: http://tierneylab.blogs.nytimes.com/2008/03/19/a-compromise-on-female-circumcision/.

[2]

A New Debate on Female Circumcision - NYTimes.com: http://tierneylab.blogs.nytimes.com/2007/11/30/a-new-debate-on-female-circumcision/?_r =0.

[3]

Barnard, A. 2006. Social anthropology: investigating human social life. Studymates.

[4]

Barnard, A. and Spencer, J. 1996. Encyclopedia of social and cultural anthropology. Routledge.

[5]

'Being at home in the world: explorations in the anthropology of hospitality': http://www.discoveranthropology.org.uk/career-paths/tourism.html.

[6]

'Cases and Solutions', Chapter 3 (cases 1 and 3): http://www.aaanet.org/committees/ethics/ch3.htm.

[7]

'Circumcision' or 'Mutilation'? And Other Questions About a Rite in Africa - NYTimes.com: http://tierneylab.blogs.nytimes.com/2007/12/05/circumcision-or-mutilation-and-other-quest ions-about-a-rite-in-africa/? php=true& type=blogs& r=0.

[8]

Delaney, C.L. and Kaspin, D.D. 2011. Investigating culture: an experimental introduction to anthropology. Wiley-Blackwell.

[9]

Eriksen, T.H. 2001. Small places, large issues: an introduction to social and cultural anthropology. Pluto.

[10]

Fedorak, S. 2008. Anthropology matters!. UTP.

[11]

Fedorak, S. 2008. 'Is Female Circumcision a Violation of Human Rights or a Cherished Cultural Tradition?' Anthropology matters!. UTP.

[12]

Hendry, J. 1999. An introduction to social anthropology: other people's worlds. Macmillan.

[13]

Ingold, T. 2002. Companion encyclopedia of anthropology. Routledge.

[14]

Keesing, R.M. and Strathern, A. 1998. Cultural anthropology: a contemporary perspective. Harcourt Brace College.

[15]

Lutz, C. and Collins, J.L. 1993. Reading National geographic. University of Chicago Press.

[16]

MacClancy, J. 2002. Exotic no more: anthropology on the front lines. University of Chicago Press.

[17]

Marion Benedict 1985. Fact Versus Fiction: An Ethnographic Paradox Set in the Seychelles. Anthropology Today. 1, 5 (1985), 21–23.

[18]

Miller, J. et al. 1998. Horizon: Dr. Miller and the islanders. Uden Associates/ BBC.

[19]

Padilha, J. 2011. Storyville: Secrets of the tribe. Stampede / Zazen / Avenue B / BBC.

[20]

Pat Caplan 2005. In Search of the Exotic: A Discussion of the BBC2 Series 'Tribe'. Anthropology Today. 21, 2 (2005), 3–7.

[21]

Peters-Golden, H. 2012. Culture sketches: case studies in anthropology. McGraw-Hill.

[22]

Robbins, R.H. 2009. 'Culture and Meaning' inCultural anthropology: a problem-based approach. Cultural anthropology: a problem-based approach. Thomson/Wadsworth.

[23]

Salzman, P.C. and Rice, P.C. 2011. Thinking anthropologically: a practical guide for students. Prentice Hall.

[24]

'Scientist 'killed Amazon indians to test race theory': http://www.theguardian.com/world/2000/sep/23/paulbrown.

[25]

Seymour-Smith, C. 1986. Macmillan dictionary of anthropology. Macmillan Reference.

[26]

Singer, A. et al. 1986. Off the verandah: Bronislaw Malinowski, 1884-1942. Royal Anthropological Institute.

[27]

Wilk, R.R. and Askew, K.M. 2002. The anthropology of media: a reader. Blackwell Publishers.

[28]

23AD. Overview 4Hs of Tourism.m4v.