

Mughals, Munshis and Mistresses: Society and Rule in Early Colonial India

Erica Wald

View Online



1.

Bandyopadhyaya, S.: From Plassey to partition: a history of modern India. Orient Longman, New Delhi (2004).

2.

Bates, C.: Subalterns and Raj: South Asia since 1600. Routledge, London (2007).

3.

Metcalf, B.D., Metcalf, T.R.: A concise history of modern India. Cambridge University Press, Cambridge (2006).

4.

Peers, D.M.: India under colonial rule: 1700-1885. Routledge, London (2013).

5.

Alam, M., Subrahmanyam, S.: The Mughal State 1526-1750. Oxford University Press, New Delhi (2000).

6.

Cynthia Talbot, C.A.: Sixteenth Century North India : Empire Reformulated. In: India before Europe. pp. 115-151. Cambridge University Press, Cambridge (2006).

7.

Richards, J.F.: The Mughal Empire. Cambridge University Press, Cambridge (2007).

8.

Mukhia, H.: The Mughals of India. Blackwell, Malden, MA (2004).

9.

Peter Robb: 4. Early Modern India I : Mughals and Marathas. In: A history of India. pp. 81–115. Palgrave, Basingstoke (2002).

10.

Streusand, D.: Introduction. In: The formation of the Mughal Empire. Oxford University Press, Delhi (1989).

11.

Douglas Streusand: The formation of the Mughal Empire. Oxford University Press, Delhi (1989).

12.

Gommans, J.J.L.: Mughal warfare: Indian frontiers and highroads to empire, 1500-1700. Routledge, London (2002).

13.

Irfan Habib: Peasant and Artisan Resistance in Mughal India. McGill University, Montreal (1984).

14.

O'Hanlon, R., Washbrook, D.A.: Religious cultures in early modern India: new perspectives. Routledge, London (2012).

15.

Abu-L Fazl: The Akbarnama of Abu-L-Fazl. , Calcutta (1897).

16.

Emperor of Hindustan Babur, and Wheeler Thackston: The Baburnama: memoirs of Babur, prince and emperor. Modern Library, New York (2002).

17.

Bernier, F., Brock, I., Constable, A.G., Smith, V.A.: Travels in the Mogul Empire A.D. 1656-1668. Humphrey Milford, Oxford University Press, London (1916).

18.

Athar Ali, M.: Mughal India: studies in polity, ideas, society, and culture. Oxford University Press, New Delhi (2008).

19.

Habib, I.: The agrarian system of Mughal India, 1556-1707. Oxford University Press, New Delhi (2014).

20.

Hasan, F.: State and locality in Mughal India: power relations in western India, c. 1572-1730. Cambridge University Press, Cambridge (2004).

21.

Subrahmanyam, S.: Merchants, markets and the state in early modern India. Oxford University Press, Delhi (1990).

22.

Fisher, M.H.: A short history of the Mughal Empire. I.B. Tauris, London (2016).

23.

Orsini, F., Sheikh, S.: After Timur Left: Culture and Circulation in Fifteenth-century North India. Oxford University Press (2014).

24.

Alam, M., Subrahmanyam, S.: Writing the Mughal world: studies on culture and politics. Columbia University Press, New York (2012).

25.

Athar Ali, M.: The Mughal nobility under Aurangzeb. Oxford University Press, Delhi (1997).

26.

Asher, C.E.B.: Architecture of Mughal India. Cambridge University Press, Cambridge (1992).

27.

Beach, M.C.: Mughal and Rajput painting. Cambridge University Press, Cambridge (1992).

28.

Chatterjee, K.: Goddess encounters: Mughals, Monsters and the Goddess in Bengal. Modern Asian Studies. 47, 1435–1487 (2013).
<https://doi.org/10.1017/S0026749X13000073>.

29.

Dale, S.F.: Imperial Cultures. In: The Muslim empires of the Ottomans, Safavids, and Mughals. pp. 135–176. Cambridge University Press, Cambridge (2010).

30.

Shamsur Rahman Faruqi: A Long History of Urdu Literary Culture, Part I : Naming and Placing a Literary Culture. In: Literary cultures in history: reconstructions from South Asia. pp. 805–863. University of California Press, Berkeley (2003).

31.

Richards, J.F.: Power, administration, and finance in Mughal India. Variorum, Aldershot (1993).

32.

John Richards: Land Revenue and Rural Society. In: The Mughal Empire. pp. 79–93. Cambridge University Press, Cambridge (1993).

33.

Chaudhuri, K.N.: Asia before Europe: economy and civilisation of the Indian Ocean from the rise of Islam to 1750. Cambridge University Press, Cambridge [England] (1990).

34.

Alam, M.: The crisis of empire in Mughal North India: Awadh and the Punjab, 1707-48. Oxford University Press, New Delhi (2013).

35.

Bayly, C.A.: Indian society and the making of the British Empire. Cambridge University Press, Cambridge (1988).

36.

Marshall, P.J.: Bengal : The British bridgehead : Eastern India, 1740-1828. Cambridge University Press, Cambridge (1987).

37.

Stern, P.J.: The company-state: corporate sovereignty and the early modern foundation of the British Empire in India. Oxford University Press, Oxford (2011).

38.

Bowen, H.V., Lincoln, M., Rigby, N.: The worlds of the East India Company. Boydell Press in association with the National Maritime Museum and University of Leicester, Woodbridge (2002).

39.

H. V. Bowen, John McAleer, Robert J. Blyth: Monsoon Traders: The Maritime World of the East India Company. Scala, London (2011).

40.

Chaudhuri, K.N.: The trading world of Asia and the English East India Company, 1660-1760. Cambridge University Press, Cambridge (1978).

41.

Hintze, A.: The Mughal Empire and Its Decline: An Interpretation of the Sources of Social Power. Ashgate, Aldershot, Great Britain (1997).

42.

Ivor Lewis: Sahibs, Nabobs and Boxwallahs : A Dictionary of the Words of Anglo-India. Oxford University Press, Bombay (1991).

43.

Peter Robb: 4. Early Modern India I : Mughals and Marathas. In: A history of India. pp.

81-115. Palgrave, Basingstoke (2002).

44.

Roy, T.: Rethinking the Origins of British India: State Formation and Military-fiscal Undertakings in an Eighteenth Century World Region. *Modern Asian Studies*. 47, 1125-1156 (2013). <https://doi.org/10.1017/S0026749X11000825>.

45.

Sen, S.: *Empire of free trade: the East India Company and making of the colonial marketplace*. University of Pennsylvania Press, Philadelphia (1998).

46.

Travers, R.: *Ideology and empire in eighteenth-century India: the British in Bengal*. Cambridge University Press, Cambridge (2008).

47.

Bayly, C.A.: *Rulers, townsmen, and bazaars: North Indian society in the age of British expansion, 1770-1870*. Oxford University Press, New Delhi (2012).

48.

Markovits, C.: *Merchants, traders, entrepreneurs: Indian business in the colonial period era*. Palgrave Macmillan, Basingstoke (2008).

49.

Prakash, O.: *From Negotiation to Coercion: Textile Manufacturing in India in the Eighteenth Century*. *Modern Asian Studies*. 41, (2007). <https://doi.org/10.1017/S0026749X06002563>.

50.

Travers, T.R.: *The Real Value of the Lands: The Nawabs, the British and the Land Tax in*

Eighteenth-Century Bengal. *Modern Asian Studies*. 38, 517–558 (2004).
<https://doi.org/10.1017/S0026749X03001148>.

51.

Ashin Das Gupta: *The world of the Indian Ocean merchant, 1500-1800*. Oxford University Press, New Delhi (2001).

52.

Irfan Habib: *Indian Economy Under Early British Rule 1757-1857*. Tulika Book, New Delhi (2013).

53.

Karen Leonard: *Palmer and Company : An Indian Banking Firm in Hyderabad State*. *Modern Asian studies*. 47, 1157–1184 (2013). <https://doi.org/10.1017/S0026749X12000236>.

54.

P. J. Marshall: *Trade and Conquest : Studies of the Rise of British Dominance in India*. Brookfield, Vt., USA, Aldershot, Hampshire, Great Britain (1993).

55.

Nechtman, T.W.: *Nabobs: empire and identity in eighteenth-century Britain*. Cambridge University Press, Cambridge (2013).

56.

Peter Robb: *Mr. Upjohn's Debts : Money and Friendship in Early Colonial Calcutta*. *Modern Asian studies*. 47, 1217–1185 (2013). <https://doi.org/10.1017/S0026749X12000625>.

57.

Smith, S.H.: *Reinterpreting Indian Ocean worlds: essays in honour of Kirti N. Chaudhuri*. Cambridge Scholars, Newcastle upon Tyne (2011).

58.

Niels Steensgaard: The Asian Trade Revolution of the 17th Century : The East India Companies and the Decline of the Caravan Trade. University of Chicago Press (1974).

59.

D. A. Washbrook: Law, State and Agrarian Society in Colonial India. Modern Asian Studies. 15, 649–721 (1981).

60.

Raman, B.: Document Raj: writing and scribes in early colonial South India. The University of Chicago Press, Chicago (2012).

61.

Travers, R.: Ideology and empire in eighteenth-century India: the British in Bengal. Cambridge University Press, Cambridge (2008).

62.

Wilson, J.E.: The domination of strangers: modern governance in Eastern India, 1780-1835. Palgrave Macmillan, Basingstoke (2010).

63.

Guha, R., Sen, A.: A rule of property for Bengal: an essay on the idea of permanent settlement. Duke University Press, Durham, NC (1996).

64.

Peter Robb ed: Rural India : Land, Power and Society under British Rule. Curzon Press, London (1983).

65.

Scott, D.: Colonial Governmentality. *Social Text*. (1995). <https://doi.org/10.2307/466631>.

66.

Philip Stern: 'Planting and Peopling Your Colony' Building a Company-State. In: *The Company-State: Corporate Sovereignty and the Early Modern Foundation of the British Empire in India*. pp. 19-40. Oxford University Press, Oxford (2011).

67.

Bayly, C.A.: *Empire and information: intelligence gathering and social communication in India, 1780-1870*. Cambridge University Press, New Delhi (2007).

68.

Breckenridge, C.A., Veer, P. van der, *South Asia Seminar: Orientalism and the postcolonial predicament: perspectives on South Asia*. University of Pennsylvania Press, Philadelphia (1993).

69.

Dodson, M.: *Orientalism, empire, and national culture: India, 1770-1880*. Foundation Books, New Delhi (2010).

70.

Trautmann, T.R.: *The Madras school of orientalism: producing knowledge in colonial South India*. Oxford University Press, New Delhi (2009).

71.

Sanjay Subrahmanyam, M.A.: The Making of a Munshi. *Comparative Studies in South Asia, Africa and the Middle East*. 24, 61-72 (2004).

72.

Appadurai, A.: *Worship and conflict under colonial rule: a South Indian case*. Cambridge University Press, Cambridge (1981).

73.

Ballantyne, T.: *Orientalism and race: Aryanism in the British Empire*. Palgrave Macmillan, Basingstoke (2006).

74.

Franklin, M.J.: *Orientalist Jones: Sir William Jones, poet, lawyer, and linguist, 1746-1794*. Oxford University Press, Oxford (2011).

75.

Claire Gallien: *From Tension to Cooperation : The Interactions of British Orientalists with Indian Scholars in Calcutta, 1784-1794*. *Theatrum Historiae*. 4, 235–250 (2009).

76.

Inden, R.: *Orientalist Constructions of India*. *Modern Asian Studies*. 20, (1986).
<https://doi.org/10.1017/S0026749X00007800>.

77.

David Ludden: *Orientalist Empiricism : Transformations of Colonial Knowledge*. In: *Orientalism and the postcolonial predicament: perspectives on South Asia*. pp. 250–278. University of Pennsylvania Press, Philadelphia (1993).

78.

Majeed, J.: *Ungoverned Imaginings*. Oxford University Press (1992).
<https://doi.org/10.1093/acprof:oso/9780198117865.001.0001>.

79.

P.J. Marshall ed: *The British Discovery of Hinduism in the Eighteenth Century*. Cambridge University Press, London (1970).

80.

Mehta, U.S.: *Liberalism and empire: a study in nineteenth-century British liberal thought*. University of Chicago Press, Chicago (1999).

81.

Pollock, S.I.: *Forms of knowledge in early modern Asia: explorations in the intellectual history of India and Tibet, 1500-1800*. Duke University Press, Durham, N.C. (2011).

82.

Rosane Rocher: *British Orientalism in the 18th Century : The Dialectics of Knowledge and Government*. In: *Orientalism and the postcolonial predicament: perspectives on South Asia*. pp. 215–249. University of Pennsylvania Press, Philadelphia (1993).

83.

Peter van der Veer: *Imperial encounters : Religion and Modernity in India and Britain*. Princeton University Press, Princeton, N.J (2001).

84.

Carol Breckenridge, A.A.: *Public Modernity in India*. In: *Consuming modernity: public culture in a South Asian world*. pp. 1–20. Oxford University Press, Delhi (1995).

85.

Blunt, A.: *Imperial Geographies of Home: British Domesticity in India, 1886-1925*. *Transactions of the Institute of British Geographers*. 24, 421–440 (1999).
<https://doi.org/10.1111/j.0020-2754.1999.00421.x>.

86.

Cohen, B.B.: *In the club: associational life in colonial South Asia*. Manchester University Press, Manchester (2015).

87.

Ghosh, D.: *Sex and the family in colonial India: the making of empire*. Cambridge University Press, Cambridge, UK (2006).

88.

Bear, L.: *Lines of the nation: Indian Railway workers, bureaucracy, and the intimate historical self*. Columbia University Press, New York (2007).

89.

Chattopadhyay, S.: 'Goods, Chattels and Sundry Items': Constructing 19th-Century Anglo-Indian Domestic Life. *Journal of Material Culture*. 7, 243–271 (2002).
<https://doi.org/10.1177/135918350200700301>.

90.

Networks of Sociability: Women's Clubs in Colonial and Postcolonial India. *Frontiers: A Journal of Women Studies*. 30, 169–195.

91.

E. M. Collingham: *Imperial bodies*. Polity Press, Cambridge (2001).

92.

Rosemary Marangoly George: Homes in the Empire, Empires in the Home. *Cultural Critique*. 95–127 (1994). <https://doi.org/10.2307/1354457>.

93.

Gilmour, D.: The ruling caste. *Asian Affairs*. 37, 312–319 (2006).
<https://doi.org/10.1080/03068370600906440>.

94.

Glover, W.J.: 'A Feeling of Absence from Old England:' The Colonial Bungalow. *Home Cultures*. 1, 61–82 (2004). <https://doi.org/10.2752/174063104778053617>.

95.

Dennis Kincaid: *British social life in India, 1608-1937*. Routledge & K. Paul (1939).

96.

James H. Mills: *Subaltern Sports : Politics and Sport in South Asia*. Anthem, London (2005).

97.

Nayar, P.K.: The "Disorderly Memsahib": Political Domesticity in Alice Perrin's Empire Fiction. *Brno Studies in English*. 38, 123–138 (2012). <https://doi.org/10.5817/BSE2012-1-8>.

98.

Procida, M.A.: *Married to the empire: gender, politics and imperialism in India, 1883-1947*. Manchester University Press, Manchester (2002).

99.

Mrinalini Sinha: Britishness, Clubbability, and the Colonial Public Sphere: The Genealogy of an Imperial Institution in Colonial India. *Journal of British Studies*. 40, 489–521 (2001).

100.

Mrinalini Sinha: Mapping the Imperial Social Formation: A Modest Proposal for Feminist History. *Signs*. 25, 1077–1082 (2000).

101.

Percival Spear: *The Nabobs : A Study of the Social Life of the English in 18th Century India*. Oxford Univ Press, Delhi (1998).

102.

Stoler, A.L.: *Carnal knowledge and imperial power: race and the intimate in colonial rule*. University of California Press, Berkeley, Calif (2002).

103.

Wald, E.: *Vice in the barracks: medicine, the military and the making of Colonial India, 1780-1868*. Palgrave Macmillan, [Basingstoke] (2014).

104.

George Francklin Atkinson: *'Curry & rice,' on forty plates; or, The ingredients of social life at 'our station' in India*. Day & Son, London (1859).

105.

The East India vade-mecum; or, Complete guide to gentlemen intended for the civil, military, or naval service of the hon. East India Company. Black, Parry, and Kingsbury, London.

106.

Andrea Major: *Pious Flames : European Encounters with Sati 1500-1830*. Oxford University Press, New Delhi (2006).

107.

Mani, L.: *Contentious traditions: the debate on Sati in colonial India*. University of California Press, Berkeley (1998).

108.

Midgley, C.: Female emancipation in an imperial frame: english women and the campaign against sati (widow-burning) in India, 1813–30. *Women's History Review*. 9, 95–121 (2000). <https://doi.org/10.1080/09612020000200234>.

109.

Yang, A.A.: Whose Sati? Widow Burning in Early 19th Century India. *Journal of Women's History*. 1, 8–33 (1989). <https://doi.org/10.1353/jowh.2010.0003>.

110.

Grey, D.J.R.: Creating the 'Problem Hindu': , Thuggee and Female Infanticide in India, 1800-60. *Gender & History*. 25, 498–510 (2013). <https://doi.org/10.1111/1468-0424.12035>.

111.

Guha, R.: Dominance without hegemony: history and power in colonial India. Harvard University Press, Cambridge, MA (1997).

112.

Ania Loomba: Dead Women Tell No Tales : Issues of Female Subjectivity, Subaltern Agency and Tradition in Colonial and Post-Colonial Writings on Widow Immolation in India. *History workshop: a journal of socialist historians*. 39, 209–227 (1993).

113.

Major, A.: A Question of Rites? Perspectives on the Colonial Encounter with Sati. *History Compass*. 4, 780–799 (2006). <https://doi.org/10.1111/j.1478-0542.2006.00348.x>.

114.

Major, A.: Sati: a historical anthology. Oxford University Press, New Delhi (2007).

115.

Major, A.: *Sovereignty and social reform in India: British colonialism and the campaign against sati, 1830-1860*. Routledge, London (2014).

116.

Moran, A.: 'The Rani of Sirmur' Revisited: Sati and sovereignty in theory and practice. *Modern Asian Studies*. 49, 302–335 (2015). <https://doi.org/10.1017/S0026749X13000401>.

117.

Mala Sen: *Death by Fire : Sati, Dowry Death and Female Infanticide in Modern India*. Weinfeld & Nicholson, London (2001).

118.

Denault, L.: The Home and the World: New Directions in the History of the Family in South Asia. *History Compass*. 12, 101–111 (2014). <https://doi.org/10.1111/hic3.12042>.

119.

Majumdar, R.: *Marriage and modernity: family values in colonial Bengal*. Duke University Press, Durham (2009).

120.

Sangari, K.: *Politics of the possible: essays on gender, history, narrative, colonial English*. Anthem Press, London (2002).

121.

Bhatnagar, R.D., Dube, R., Dube, R.: *Female infanticide in India: a feminist cultural history*. State University of New York Press, Albany (2005).

122.

Borthwick, M., American Council of Learned Societies: *The changing role of women in*

Bengal, 1849-1905. Princeton University Press, Princeton, N.J. (1984).

123.

Indrani Chatterjee: Gender, slavery, and law in colonial India. Oxford University Press, New Delhi (1999).

124.

CHATTERJEE, P.: colonialism, nationalism, and colonized women: the contest in India. *American Ethnologist*. 16, 622–633 (1989).
<https://doi.org/10.1525/ae.1989.16.4.02a00020>.

125.

Chaudhuri, Nupur: MEMSAHIBS AND MOTHERHOOD IN NINETEENTH-CENTURY COLONIAL INDIA. *Victorian Studies*. 31, 517–535.

126.

Pande, I.: 'Listen to the Child': Law, Sex, and the Child Wife in Indian Historiography. *History Compass*. 11, 687–701 (2013). <https://doi.org/10.1111/hic3.12077>.

127.

Rao, A., Pierce, S.: DISCIPLINE AND THE OTHER BODY Correction, Corporeality, and Colonial Rule. *Interventions*. 3, 159–168 (2001).
<https://doi.org/10.1080/13698010120059582>.

128.

Sarkar, T.: Hindu wife, Hindu nation: community, religion, and cultural nationalism. Indiana University Press, Bloomington (2001).

129.

Sarkar, T.: Rebels, wives, saints: designing selves and nations in colonial times. Seagull

Books (2009).

130.

Sharafi, M.: The Marital Patchwork of Colonial South Asia: Forum Shopping from Britain to Baroda. *Law and History Review*. 28, 979–1009 (2010).
<https://doi.org/10.1017/S073824801000074X>.

131.

Amar Kant Singh: *Change From Above: Social Reforms In India, 1757-1857*. Janaki Prakashan, Patna (2006).

132.

John Cormack: *Account of the abolition of female infanticide in Guzerat*. Black, Parry, & co., London (1815).

133.

John William Kaye: *The Suppression of Human Sacrifice, Suttee, and Female Infanticide ...* Reprinted from 'The Administration of the East India Company; a history of Indian progress.' Second edition, 1853. (1898).

134.

Edward Moor: *Hindu infanticide. An account of the measures adopted for suppressing the practice of the systematic murder by their parents of female infants; with incidental remarks on other customs peculiar to the natives of India*. Edited with notes and illustrations, by E. M. J. Johnson & co., London (1811).

135.

Kopf, D.: *British Orientalism and the Bengal renaissance: the dynamics of Indian modernization, 1773-1835*. University of California Press, Berkeley (1969).

136.

Raychaudhuri, T.: Europe reconsidered: perceptions of the West in nineteenth-century Bengal. Oxford University Press, New Delhi (2006).

137.

Zastoupil, L., Moir, M.: The great Indian education debate: documents relating to the Orientalist-Anglicist controversy, 1781-1843. Routledge, Abingdon, Oxon (2016).

138.

Bayly, C.A.: Recovering liberties: Indian thought in the age of liberalism and empire : the Wiles lectures given at the Queen's University of Belfast, 2007. Cambridge University Press, Cambridge (2012).

139.

Chandra, S.: The sexual life of English: languages of caste and desire in Colonial India. Duke University Press, Durham, N.C. (2012).

140.

Bankim Chandra Chatterji: Renaissance & reaction in nineteenth century Bengal. Minerva Associates, Calcutta (1977).

141.

Subrata Dasgupta: Bengal Renaissance : Identity and Creativity from Rammohun Roy to Rabindranath Tagore. Permanent Black, Delhi (2007).

142.

Evans, S.: Macaulay's Minute Revisited: Colonial Language Policy in Nineteenth-century India. *Journal of Multilingual and Multicultural Development*. 23, 260-281 (2002).
<https://doi.org/10.1080/01434630208666469>.

143.

Sudipta Kaviraj: The Reversal of Orientalism: Bhudev Mukhopadhyay and the Project of Indigenous Social Theory. In: The imaginary institution of India: politics and ideas. pp. 254–290. Columbia University Press, New York (2010).

144.

Majeed, J.: Ungoverned Imaginings. Oxford University Press (1992).
<https://doi.org/10.1093/acprof:oso/9780198117865.001.0001>.

145.

V.C. Joshi: Rammohun Roy and the process of modernization in India. Vikas Pub. House, Delhi (1975).

146.

Raja Ram Mohun Roy : Social Religious and Educational Aspects of Brahmo Samaj. Classical Publishing Company, New Delhi (2011).

147.

Modhumita Roy: 'Englishing' India: Reinstating Class and Social Privilege. Social Text. 83–109 (1994). <https://doi.org/10.2307/466365>.

148.

Lynn Zastoupil: Rammohun Roy and the Making of Victorian Britain. Palgrave Macmillan, Basingstoke (2010).

149.

ROY, R.RAMMOHUN.: TRANSLATION OF SEVERAL PRINCIPAL BOOKS, PASSAGES, AND TEXTS OF THE VEDS, AND OF SOME... CONTROVERSIAL WORKS ON BRAHMUNICAL THEOLOGY. FORGOTTEN BOOKS, [S.I.] (2016).