

Mughals, Munshis and Mistresses: Society and Rule in Early Colonial India

Erica Wald

View Online



[1]

S. Bandyopadhyaya, *From Plassey to partition: a history of modern India*. New Delhi: Orient Longman, 2004 [Online]. Available:
<https://archive.org/details/FromPlasseyToPartitionBySekharBandopaddhyaxaam.in>

[2]

C. Bates, *Subalterns and Raj: South Asia since 1600*. London: Routledge, 2007.

[3]

B. D. Metcalf and T. R. Metcalf, *A concise history of modern India*, vol. Cambridge concise histories. Cambridge: Cambridge University Press, 2006 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511319099>

[4]

D. M. Peers, *India under colonial rule: 1700-1885*, vol. Seminar studies in history. London: Routledge, 2013.

[5]

M. Alam and S. Subrahmanyam, *The Mughal State 1526-1750*, vol. Oxford in India readings. Themes in Indian history. New Delhi: Oxford University Press, 2000.

[6]

C. A. Cynthia Talbot, 'Sixteenth Century North India : Empire Reformulated', in *India before Europe*, Cambridge: Cambridge University Press, 2006, pp. 115–151.

[7]

J. F. Richards, *The Mughal Empire*, vol. *New Cambridge history of India*. Cambridge: Cambridge University Press, 2007 [Online]. Available:
<https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.02371>

[8]

H. Mukhia, *The Mughals of India*, vol. *Peoples of Asia*. Malden, MA: Blackwell, 2004.

[9]

Peter Robb, '4. Early Modern India I : Mughals and Marathas', in *A history of India*, vol. *Palgrave essential histories*, Basingstoke: Palgrave, 2002, pp. 81–115 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781403990259>

[10]

D. Streusand, 'Introduction', in *The formation of the Mughal Empire*, Delhi: Oxford University Press, 1989.

[11]

Douglas Streusand, *The formation of the Mughal Empire*. Delhi: Oxford University Press, 1989.

[12]

J. J. L. Gommans, *Mughal warfare: Indian frontiers and highroads to empire, 1500-1700*, vol. *Warfare and history*. London: Routledge, 2002 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780203402580>

[13]

Irfan Habib, *Peasant and Artisan Resistance in Mughal India*. Montreal: McGill University, 1984.

[14]

R. O'Hanlon and D. A. Washbrook, *Religious cultures in early modern India: new perspectives*. London: Routledge, 2012.

[15]

Abu-L Fazl, *The Akbarnama of Abu-L-Fazl*. Calcutta, 1897 [Online]. Available: <https://archive.org/details/in.ernet.dli.2015.55648>

[16]

Emperor of Hindustan Babur, and Wheeler Thackston, *The Baburnama: memoirs of Babur, prince and emperor*. New York: Modern Library, 2002.

[17]

F. Bernier, I. Brock, A. G. Constable, and V. A. Smith, *Travels in the Mogul Empire A.D. 1656-1668*, 2d ed. London: Humphrey Milford, Oxford University Press, 1916 [Online]. Available: <http://hdl.handle.net/2027/heb.02039>

[18]

M. Athar Ali, *Mughal India: studies in polity, ideas, society, and culture*. New Delhi: Oxford University Press, 2008.

[19]

I. Habib, *The agrarian system of Mughal India, 1556-1707*, Third edition., vol. Oxford India paperbacks. New Delhi: Oxford University Press, 2014.

[20]

F. Hasan, *State and locality in Mughal India: power relations in western India, c. 1572-1730*, vol. University of Cambridge oriental publications. Cambridge: Cambridge University Press, 2004.

[21]

S. Subrahmanyam, *Merchants, markets and the state in early modern India*. Delhi: Oxford University Press, 1990.

[22]

M. H. Fisher, *A short history of the Mughal Empire*. London: I.B. Tauris, 2016 [Online]. Available:
<https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Fidp.goldsmiths.ac.uk%2Fidp%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252FSHIBBOLETH%253Fdest%253Dhttp%25253A%25252F%25252Fwww.vlebooks.com%25252Fvleweb%25252Fproduct%25252Fopenreader%25253Fid%25253DGoldsmiths%252526isbn%25253D9780857727770>

[23]

F. Orsini and S. Sheikh, *After Timur Left: Culture and Circulation in Fifteenth-century North India*. Oxford University Press, 2014.

[24]

M. Alam and S. Subrahmanyam, *Writing the Mughal world: studies on culture and politics*. New York: Columbia University Press, 2012.

[25]

M. Athar Ali, *The Mughal nobility under Aurangzeb*, Rev. ed. Delhi: Oxford University Press, 1997.

[26]

C. E. B. Asher, *Architecture of Mughal India*, vol. New Cambridge history of India. Cambridge: Cambridge University Press, 1992.

[27]

M. C. Beach, *Mughal and Rajput painting*, vol. *New Cambridge history of India*. Cambridge: Cambridge University Press, 1992.

[28]

K. Chatterjee, 'Goddess encounters: Mughals, Monsters and the Goddess in Bengal', *Modern Asian Studies*, vol. 47, no. 05, pp. 1435–1487, 2013, doi: 10.1017/S0026749X13000073.

[29]

S. F. Dale, 'Imperial Cultures', in *The Muslim empires of the Ottomans, Safavids, and Mughals*, Cambridge: Cambridge University Press, 2010, pp. 135–176.

[30]

Shamsur Rahman Faruqi, 'A Long History of Urdu Literary Culture, Part I : Naming and Placing a Literary Culture', in *Literary cultures in history: reconstructions from South Asia*, Berkeley: University of California Press, 2003, pp. 805–863 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780520926738>

[31]

J. F. Richards, *Power, administration, and finance in Mughal India*. Aldershot: Variorum, 1993.

[32]

John Richards, 'Land Revenue and Rural Society', in *The Mughal Empire*, vol. *New Cambridge history of India*, Cambridge: Cambridge University Press, 1993, pp. 79–93 [Online]. Available: <http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb02371>

[33]

K. N. Chaudhuri, *Asia before Europe: economy and civilisation of the Indian Ocean from the*

rise of Islam to 1750. Cambridge [England]: Cambridge University Press, 1990 [Online]. Available: <http://www.loc.gov/catdir/description/cam023/89017284.html>

[34]

M. Alam, *The crisis of empire in Mughal North India: Awadh and the Punjab, 1707-48*, Second edition., vol. Oxford India perennials. New Delhi: Oxford University Press, 2013 [Online]. Available: <https://gold.idm.oclc.org/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198077411.001.0001>

[35]

C. A. Bayly, *Indian society and the making of the British Empire*, vol. The New Cambridge history of India. Cambridge: Cambridge University Press, 1988 [Online]. Available: <https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.02420>

[36]

P. J. Marshall, *Bengal : The British bridgehead : Eastern India, 1740-1828*, vol. The new Cambridge history of India. Cambridge: Cambridge University Press, 1987.

[37]

P. J. Stern, *The company-state: corporate sovereignty and the early modern foundation of the British Empire in India*. Oxford: Oxford University Press, 2011 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780199875184>

[38]

H. V. Bowen, M. Lincoln, and N. Rigby, *The worlds of the East India Company*. Woodbridge: Boydell Press in association with the National Maritime Museum and University of Leicester, 2002.

[39]

H. V. Bowen, John McAleer, and Robert J. Blyth, *Monsoon Traders: The Maritime World of the East India Company*. London: Scala, 2011.

[40]

K. N. Chaudhuri, *The trading world of Asia and the English East India Company, 1660-1760*. Cambridge: Cambridge University Press, 1978.

[41]

A. Hintze, *The Mughal Empire and Its Decline: An Interpretation of the Sources of Social Power*. Aldershot, Great Britain: Ashgate, 1997.

[42]

Ivor Lewis, *Sahibs, Nabobs and Boxwallahs : A Dictionary of the Words of Anglo-India*. Bombay: Oxford University Press, 1991.

[43]

Peter Robb, '4. Early Modern India I : Mughals and Marathas', in *A history of India*, vol. Palgrave essential histories, Basingstoke: Palgrave, 2002, pp. 81–115 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781403990259>

[44]

T. Roy, 'Rethinking the Origins of British India: State Formation and Military-fiscal Undertakings in an Eighteenth Century World Region', *Modern Asian Studies*, vol. 47, no. 04, pp. 1125–1156, 2013, doi: 10.1017/S0026749X11000825.

[45]

S. Sen, *Empire of free trade: the East India Company and making of the colonial marketplace*. Philadelphia: University of Pennsylvania Press, 1998.

[46]

R. Travers, *Ideology and empire in eighteenth-century India: the British in Bengal*, vol. Cambridge studies in Indian history and society. Cambridge: Cambridge University Press,

2008 [Online]. Available:

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511321955>

[47]

C. A. Bayly, *Rulers, townsmen, and bazaars: North Indian society in the age of British expansion, 1770-1870*, 3rd ed., vol. Oxford India perennials. New Delhi: Oxford University Press, 2012.

[48]

C. Markovits, *Merchants, traders, entrepreneurs: Indian business in the colonial period era*. Basingstoke: Palgrave Macmillan, 2008 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780230594869>

[49]

O. Prakash, 'From Negotiation to Coercion: Textile Manufacturing in India in the Eighteenth Century', *Modern Asian Studies*, vol. 41, no. 06, 2007, doi: 10.1017/S0026749X06002563.

[50]

T. R. Travers, 'The Real Value of the Lands: The Nawabs, the British and the Land Tax in Eighteenth-Century Bengal', *Modern Asian Studies*, vol. 38, no. 3, pp. 517-558, 2004, doi: 10.1017/S0026749X03001148. [Online]. Available: <http://www.jstor.org/stable/3876681>

[51]

Ashin Das Gupta, *The world of the Indian Ocean merchant, 1500-1800*. New Delhi: Oxford University Press, 2001.

[52]

Irfan Habib, *Indian Economy Under Early British Rule 1757-1857*. New Delhi: Tulika Book, 2013.

[53]

Karen Leonard, 'Palmer and Company : An Indian Banking Firm in Hyderabad State', *Modern Asian studies*, vol. 47, no. 04, pp. 1157–1184, 2013, doi: 10.1017/S0026749X12000236.

[54]

P. J. Marshall, *Trade and Conquest : Studies of the Rise of British Dominance in India*. Aldershot, Hampshire, Great Britain: Brookfield, Vt., USA, 1993.

[55]

T. W. Nechtman, *Nabobs: empire and identity in eighteenth-century Britain*. Cambridge: Cambridge University Press, 2013.

[56]

Peter Robb, 'Mr. Upjohn's Debts : Money and Friendship in Early Colonial Calcutta', *Modern Asian studies*, vol. 47, no. 04, pp. 1217–1185, 2013, doi: 10.1017/S0026749X12000625.

[57]

S. H. Smith, *Reinterpreting Indian Ocean worlds: essays in honour of Kirti N. Chaudhuri*. Newcastle upon Tyne: Cambridge Scholars, 2011 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781443830447>

[58]

Niels Steensgaard, *The Asian Trade Revolution of the 17th Century : The East India Companies and the Decline of the Caravan Trade*. University of Chicago Press, 1974 [Online]. Available: <https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.03155>

[59]

D. A. Washbrook, 'Law, State and Agrarian Society in Colonial India', *Modern Asian Studies*, vol. 15, no. 3, pp. 649–721, 1981 [Online]. Available: <http://www.jstor.org/stable/312295>

[60]

B. Raman, *Document Raj: writing and scribes in early colonial South India*, vol. *South Asia across the disciplines*. Chicago: The University of Chicago Press, 2012 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780226703299>

[61]

R. Travers, *Ideology and empire in eighteenth-century India: the British in Bengal*, vol. *Cambridge studies in Indian history and society*. Cambridge: Cambridge University Press, 2008 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511321955>

[62]

J. E. Wilson, *The domination of strangers: modern governance in Eastern India, 1780-1835*, vol. *Cambridge imperial and post-colonial studies series*. Basingstoke: Palgrave Macmillan, 2010 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780230584396>

[63]

R. Guha and A. Sen, *A rule of property for Bengal: an essay on the idea of permanent settlement*. Durham, NC: Duke University Press, 1996.

[64]

Peter Robb, Ed., *Rural India : Land, Power and Society under British Rule*. London: Curzon Press, 1983.

[65]

D. Scott, 'Colonial Governmentality', *Social Text*, no. 43, 1995, doi: 10.2307/466631.

[66]

Philip Stern, "'Planting and Peopling Your Colony" Building a Company-State', in *The Company-State: Corporate Sovereignty and the Early Modern Foundation of the British Empire in India*, Oxford: Oxford University Press, 2011, pp. 19–40 [Online]. Available: <http://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780199875184>

[67]

C. A. Bayly, *Empire and information: intelligence gathering and social communication in India, 1780-1870*, South Asian ed., Reprinted., vol. Cambridge studies in Indian history and society. New Delhi: Cambridge University Press, 2007 [Online]. Available: <https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.04673>

[68]

C. A. Breckenridge, P. van der Veer, and South Asia Seminar, *Orientalism and the postcolonial predicament: perspectives on South Asia*, vol. South Asia seminar series. Philadelphia: University of Pennsylvania Press, 1993.

[69]

M. Dodson, *Orientalism, empire, and national culture: India, 1770-1880*. New Delhi: Foundation Books, 2010 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780230288706>

[70]

T. R. Trautmann, *The Madras school of orientalism: producing knowledge in colonial South India*. New Delhi: Oxford University Press, 2009.

[71]

M. A. Sanjay Subrahmanyam, 'The Making of a Munshi', *Comparative Studies in South Asia, Africa and the Middle East*, vol. 24, no. 2, pp. 61–72, 2004 [Online]. Available:

http://muse.jhu.edu/journals/comparative_studies_of_south_asia_africa_and_the_middle_east/v024/24.2alam.html

[72]

A. Appadurai, *Worship and conflict under colonial rule: a South Indian case*, vol. Cambridge South Asian studies. Cambridge: Cambridge University Press, 1981.

[73]

T. Ballantyne, *Orientalism and race: Aryanism in the British Empire*, vol. Cambridge imperial and post-colonial studies series. Basingstoke: Palgrave Macmillan, 2006.

[74]

M. J. Franklin, *Orientalist Jones: Sir William Jones, poet, lawyer, and linguist, 1746-1794*. Oxford: Oxford University Press, 2011.

[75]

Claire Gallien, 'From Tension to Cooperation : The Interactions of British Orientalists with Indian Scholars in Calcutta, 1784-1794', *Theatrum Historiea*, vol. 4, pp. 235-250, 2009 [Online]. Available: http://uhv.upce.cz/upload/theatrum/TH4_2009.pdf

[76]

R. Inden, 'Orientalist Constructions of India', *Modern Asian Studies*, vol. 20, no. 03, 1986, doi: 10.1017/S0026749X00007800.

[77]

David Ludden, 'Orientalist Empiricism : Transformations of Colonial Knowledge', in *Orientalism and the postcolonial predicament: perspectives on South Asia*, vol. South Asia seminar series, Philadelphia: University of Pennsylvania Press, 1993, pp. 250-278.

[78]

J. Majeed, *Ungoverned Imaginings*. Oxford University Press, 1992.

[79]

P.J. Marshall, Ed., *The British Discovery of Hinduism in the Eighteenth Century*. London: Cambridge University Press, 1970.

[80]

U. S. Mehta, *Liberalism and empire: a study in nineteenth-century British liberal thought*. Chicago: University of Chicago Press, 1999.

[81]

S. I. Pollock, *Forms of knowledge in early modern Asia: explorations in the intellectual history of India and Tibet, 1500-1800*. Durham, N.C.: Duke University Press, 2011 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780822393580>

[82]

Rosane Rocher, 'British Orientalism in the 18th Century : The Dialectics of Knowledge and Government', in *Orientalism and the postcolonial predicament: perspectives on South Asia* , vol. South Asia seminar series, Philadelphia: University of Pennsylvania Press, 1993, pp. 215-249.

[83]

Peter van der Veer, *Imperial encounters : Religion and Modernity in India and Britain*. Princeton, N.J: Princeton University Press, 2001.

[84]

A. A. Carol Breckenridge, 'Public Modernity in India', in *Consuming modernity: public culture in a South Asian world*, Delhi: Oxford University Press, 1995, pp. 1-20.

A. Blunt, 'Imperial Geographies of Home: British Domesticity in India, 1886-1925', *Transactions of the Institute of British Geographers*, vol. 24, no. 4, pp. 421-440, 1999, doi: 10.1111/j.0020-2754.1999.00421.x.

B. B. Cohen, *In the club: associational life in colonial South Asia*, vol. *Studies in imperialism*. Manchester: Manchester University Press, 2015 [Online]. Available: <https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Fidp.goldsmiths.ac.uk%2Fidp%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252FSHIBBOLETH%253Fdest%253Dhttp%25253A%25252F%25252Fwww.vlebooks.com%25252Fvleweb%25252Fproduct%25252Fopenreader%25253Fid%25253DGoldsmiths%252526isbn%25253D9780719098116>

D. Ghosh, *Sex and the family in colonial India: the making of empire*, vol. Cambridge studies in Indian history and society. Cambridge, UK: Cambridge University Press, 2006.

L. Bear, *Lines of the nation: Indian Railway workers, bureaucracy, and the intimate historical self*, vol. *Cultures of history*. New York: Columbia University Press, 2007.

S. Chattopadhyay, "'Goods, Chattels and Sundry Items': Constructing 19th-Century Anglo-Indian Domestic Life', *Journal of Material Culture*, vol. 7, no. 3, pp. 243–271, 2002, doi: 10.1177/135918350200700301.

'Networks of Sociability: Women's Clubs in Colonial and Postcolonial India', *Frontiers: A Journal of Women Studies*, vol. 30, no. 3, pp. 169–195 [Online]. Available: <http://muse.jhu.edu/journals/frontiers/v030/30.3.cohen.html>

[91]

E. M. Collingham, *Imperial bodies*. Cambridge: Polity Press, 2001.

[92]

Rosemary Marangoly George, 'Homes in the Empire, Empires in the Home', *Cultural Critique*, no. 26, pp. 95–127, 1994, doi: 10.2307/1354457.

[93]

D. Gilmour, 'The ruling caste', *Asian Affairs*, vol. 37, no. 3, pp. 312–319, 2006, doi: 10.1080/03068370600906440.

[94]

W. J. Glover, '"A Feeling of Absence from Old England:" The Colonial Bungalow', *Home Cultures*, vol. 1, no. 1, pp. 61–82, 2004, doi: 10.2752/174063104778053617.

[95]

Dennis Kincaid, *British social life in India, 1608-1937*. Routledge & K. Paul, 1939.

[96]

James H. Mills, *Subaltern Sports : Politics and Sport in South Asia*. London: Anthem, 2005.

[97]

P. K. Nayar, 'The "Disorderly Memsahib": Political Domesticity in Alice Perrin's Empire Fiction', *Brno Studies in English*, vol. 38, no. 1, pp. 123–138, 2012, doi: 10.5817/BSE2012-1-8.

[98]

M. A. Procida, *Married to the empire: gender, politics and imperialism in India, 1883-1947*,

vol. Studies in imperialism. Manchester: Manchester University Press, 2002.

[99]

Mrinalini Sinha, 'Britishness, Clubbability, and the Colonial Public Sphere: The Genealogy of an Imperial Institution in Colonial India', *Journal of British Studies*, vol. 40, no. 4, pp. 489–521, 2001 [Online]. Available: http://www.jstor.org/stable/3070745?seq=1#page_scan_tab_contents

[100]

Mrinalini Sinha, 'Mapping the Imperial Social Formation: A Modest Proposal for Feminist History', *Signs*, vol. 25, no. 4, pp. 1077–1082, 2000 [Online]. Available: <http://www.jstor.org/stable/3175490>

[101]

Percival Spear, *The Nabobs : A Study of the Social Life of the English in 18th Century India*. Delhi: Oxford Univ Press, 1998.

[102]

A. L. Stoler, *Carnal knowledge and imperial power: race and the intimate in colonial rule*. Berkeley, Calif: University of California Press, 2002.

[103]

E. Wald, *Vice in the barracks: medicine, the military and the making of Colonial India, 1780-1868*, vol. Cambridge Imperial and post-Colonial studies series. [Basingstoke]: Palgrave Macmillan, 2014 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781137270993>

[104]

George Francklin Atkinson, 'Curry & rice,' on forty plates; or, The ingredients of social life at 'our station' in India. London: Day & Son, 1859 [Online]. Available: <https://archive.org/details/curryriceonforty00atkiuoft>

[105]

The East India vade-mecum; or, Complete guide to gentlemen intended for the civil, military, or naval service of the hon. East India Company. London: Black, Parry, and Kingsbury [Online]. Available: <https://archive.org/details/eastindiavademec02will>

[106]

Andrea Major, *Pious Flames : European Encounters with Sati 1500-1830*. New Delhi: Oxford University Press, 2006.

[107]

L. Mani, *Contentious traditions: the debate on Sati in colonial India*. Berkeley: University of California Press, 1998 [Online]. Available: <http://hdl.handle.net/2027/heb.04637>

[108]

C. Midgley, 'Female emancipation in an imperial frame: english women and the campaign against sati (widow-burning) in India, 1813-30', *Women's History Review*, vol. 9, no. 1, pp. 95-121, 2000, doi: 10.1080/09612020000200234.

[109]

A. A. Yang, 'Whose Sati? Widow Burning in Early 19th Century India', *Journal of Women's History*, vol. 1, no. 2, pp. 8-33, 1989, doi: 10.1353/jowh.2010.0003.

[110]

D. J. R. Grey, 'Creating the "Problem Hindu": , Thuggee and Female Infanticide in India, 1800-60', *Gender & History*, vol. 25, no. 3, pp. 498-510, Nov. 2013, doi: 10.1111/1468-0424.12035.

[111]

R. Guha, *Dominance without hegemony: history and power in colonial India*, vol. Convergences (Cambridge, Mass.). Cambridge, MA: Harvard University Press, 1997.

[112]

Ania Loomba, 'Dead Women Tell No Tales : Issues of Female Subjectivity, Subaltern Agency and Tradition in Colonial and Post-Colonial Writings on Widow Immolation in India', *History workshop: a journal of socialist historians*, vol. 39, pp. 209–227, 1993.

[113]

A. Major, 'A Question of Rites? Perspectives on the Colonial Encounter with Sati', *History Compass*, vol. 4, no. 5, pp. 780–799, 2006, doi: 10.1111/j.1478-0542.2006.00348.x.

[114]

A. Major, *Sati: a historical anthology*. New Delhi: Oxford University Press, 2007.

[115]

A. Major, *Sovereignty and social reform in India: British colonialism and the campaign against sati, 1830-1860*, vol. 3. London: Routledge, 2014.

[116]

A. Moran, "'The Rani of Sirmur'" Revisited: Sati and sovereignty in theory and practice', *Modern Asian Studies*, vol. 49, no. 02, pp. 302–335, 2015, doi: 10.1017/S0026749X13000401.

[117]

Mala Sen, *Death by Fire : Sati, Dowry Death and Female Infanticide in Modern India*. London: Weinfeld & Nicholson, 2001.

[118]

L. Denault, 'The Home and the World: New Directions in the History of the Family in South Asia', *History Compass*, vol. 12, no. 2, pp. 101–111, 2014, doi: 10.1111/hic3.12042.
[Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&db=30h&AN=94357551&a>

mp;site=ehost-live

[119]

R. Majumdar, Marriage and modernity: family values in colonial Bengal. Durham: Duke University Press, 2009 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780822390800>

[120]

K. Sangari, Politics of the possible: essays on gender, history, narrative, colonial English, vol. Anthem South Asian studies. London: Anthem Press, 2002.

[121]

R. D. Bhatnagar, R. Dube, and R. Dube, Female infanticide in India: a feminist cultural history. Albany: State University of New York Press, 2005.

[122]

M. Borthwick and American Council of Learned Societies, The changing role of women in Bengal, 1849-1905. Princeton, N.J.: Princeton University Press, 1984 [Online]. Available:
<http://hdl.handle.net/2027/heb.04609>

[123]

Indrani Chatterjee, Gender, slavery, and law in colonial India. New Delhi: Oxford University Press, 1999.

[124]

P. CHATTERJEE, 'colonialism, nationalism, and colonized women: the contest in India', American Ethnologist, vol. 16, no. 4, pp. 622-633, 1989, doi:
10.1525/ae.1989.16.4.02a00020.

[125]

Chaudhuri, Nupur, 'MEMSAHIBS AND MOTHERHOOD IN NINETEENTH-CENTURY COLONIAL INDIA.', *Victorian Studies*, vol. 31, no. 4, pp. 517–535 [Online]. Available: <http://search.ebscohost.com/login.aspx?direct=true&db=30h&AN=6882066&site=ehost-live>

[126]

I. Pande, "'Listen to the Child": Law, Sex, and the Child Wife in Indian Historiography', *History Compass*, vol. 11, no. 9, pp. 687–701, 2013, doi: 10.1111/hic3.12077.

[127]

A. Rao and S. Pierce, 'DISCIPLINE AND THE OTHER BODY Correction, Corporeality, and Colonial Rule', *Interventions*, vol. 3, no. 2, pp. 159–168, 2001, doi: 10.1080/13698010120059582.

[128]

T. Sarkar, *Hindu wife, Hindu nation: community, religion, and cultural nationalism*. Bloomington: Indiana University Press, 2001 [Online]. Available: <https://gold.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.04654>

[129]

T. Sarkar, *Rebels, wives, saints: designing selves and nations in colonial times*. Seagull Books, 2009.

[130]

M. Sharafi, 'The Marital Patchwork of Colonial South Asia: Forum Shopping from Britain to Baroda', *Law and History Review*, vol. 28, no. 04, pp. 979–1009, 2010, doi: 10.1017/S073824801000074X.

[131]

Amar Kant Singh, *Change From Above: Social Reforms In India, 1757-1857*. Patna: Janaki Prakashan, 2006.

[132]

John Cormack, Account of the abolition of female infanticide in Guzerat. London: Black, Parry, & co., 1815 [Online]. Available: <https://archive.org/details/accountofaboliti00corm>

[133]

John William Kaye, The Suppression of Human Sacrifice, Suttee, and Female Infanticide ... Reprinted from 'The Administration of the East India Company; a history of Indian progress.' Second edition, 1853. 1898.

[134]

Edward Moor, Hindu infanticide. An account of the measures adopted for suppressing the practice of the systematic murder by their parents of female infants; with incidental remarks on other customs peculiar to the natives of India. Edited with notes and illustrations, by E. M. London: J. Johnson & co., 1811 [Online]. Available: <https://archive.org/details/hinduinfanticide00moor>

[135]

D. Kopf, British Orientalism and the Bengal renaissance: the dynamics of Indian modernization, 1773-1835. Berkeley: University of California Press, 1969.

[136]

T. Raychaudhuri, Europe reconsidered: perceptions of the West in nineteenth-century Bengal, Second edition., vol. Oxford India paperbacks. New Delhi: Oxford University Press, 2006.

[137]

L. Zastoupil and M. Moir, The great Indian education debate: documents relating to the Orientalist-Anglicist controversy, 1781-1843, vol. London studies on South Asia. Abingdon, Oxon: Routledge, 2016 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781315027937>

[138]

C. A. Bayly, *Recovering liberties: Indian thought in the age of liberalism and empire : the Wiles lectures given at the Queen's University of Belfast, 2007*. Cambridge: Cambridge University Press, 2012 [Online]. Available:
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781139202138>

[139]

S. Chandra, *The sexual life of English: languages of caste and desire in Colonial India*. Durham, N.C.: Duke University Press, 2012.

[140]

Bankim Chandra Chatterji, *Renaissance & reaction in nineteenth century Bengal*. Calcutta: Minerva Associates, 1977.

[141]

Subrata Dasgupta, *Bengal Renaissance : Identity and Creativity from Rammohun Roy to Rabindranath Tagore*. Delhi: Permanent Black, 2007.

[142]

S. Evans, 'Macaulay's Minute Revisited: Colonial Language Policy in Nineteenth-century India', *Journal of Multilingual and Multicultural Development*, vol. 23, no. 4, pp. 260–281, 2002, doi: 10.1080/01434630208666469.

[143]

Sudipta Kaviraj, 'The Reversal of Orientalism: Bhudev Mukhopadhyay and the Project of Indigenous Social Theory', in *The imaginary institution of India: politics and ideas*, New York: Columbia University Press, 2010, pp. 254–290.

[144]

J. Majeed, *Ungoverned Imaginings*. Oxford University Press, 1992.

[145]

V.C. Joshi, Rammohun Roy and the process of modernization in India. Delhi: Vikas Pub. House, 1975.

[146]

Raja Ram Mohun Roy : Social Religious and Educational Aspects of Brahmo Samaj. New Delhi: Classical Publishing Company, 2011.

[147]

Modhumita Roy, "'Englishing" India: Reinstating Class and Social Privilege', Social Text, no. 39, pp. 83–109, 1994, doi: 10.2307/466365.

[148]

Lynn Zastoupil, Rammohun Roy and the Making of Victorian Britain. Basingstoke: Palgrave Macmillan, 2010 [Online]. Available:
<https://ebookcentral.proquest.com/lib/goldsmiths/detail.action?docID=652730>

[149]

R. RAMMOHUN. ROY, TRANSLATION OF SEVERAL PRINCIPAL BOOKS, PASSAGES, AND TEXTS OF THE VEDS, AND OF SOME... CONTROVERSIAL WORKS ON BRAHMUNICAL THEOLOGY. [S.I.]: FORGOTTEN BOOKS, 2016.