

Mughals, Munshis and Mistresses: Society and Rule in Early Colonial India

Erica Wald

View Online



Abu-L Fazl. *The Akbarnama of Abu-L-Fazl*. Calcutta, 1897.
<https://archive.org/details/in.ernet.dli.2015.55648>.

Alam, Muzaffar. *The Crisis of Empire in Mughal North India: Awadh and the Punjab, 1707-48*. Second edition. Vol. *Oxford India perennials*. New Delhi: Oxford University Press, 2013.
<https://gold.idm.oclc.org/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198077411.001.0001>.

Alam, Muzaffar, and Sanjay Subrahmanyam. *The Mughal State 1526-1750*. Vol. *Oxford in India readings. Themes in Indian history*. New Delhi: Oxford University Press, 2000.

———. *Writing the Mughal World: Studies on Culture and Politics*. New York: Columbia University Press, 2012.

Amar Kant Singh. *Change From Above: Social Reforms In India, 1757-1857*. Patna: Janaki Prakashan, 2006.

Andrea Major. *Pious Flames : European Encounters with Sati 1500-1830*. New Delhi: Oxford University Press, 2006.

Ania Loomba. 'Dead Women Tell No Tales : Issues of Female Subjectivity, Subaltern Agency and Tradition in Colonial and Post-Colonial Writings on Widow Immolation in India'. *History Workshop: A Journal of Socialist Historians* 39 (1993): 209-27.

Appadurai, Arjun. *Worship and Conflict under Colonial Rule: A South Indian Case*. Vol. *Cambridge South Asian studies*. Cambridge: Cambridge University Press, 1981.

Asher, Catherine Ella Blanshard. *Architecture of Mughal India*. Vol. *New Cambridge history of India*. Cambridge: Cambridge University Press, 1992.

Ashin Das Gupta. *The World of the Indian Ocean Merchant, 1500-1800*. New Delhi: Oxford University Press, 2001.

Athar Ali, M. *Mughal India: Studies in Polity, Ideas, Society, and Culture*. New Delhi: Oxford University Press, 2008.

———. *The Mughal Nobility under Aurangzeb*. Rev. ed. Delhi: Oxford University Press, 1997.

Ballantyne, Tony. *Orientalism and Race: Aryanism in the British Empire*. Vol. Cambridge imperial and post-colonial studies series. Basingstoke: Palgrave Macmillan, 2006.

Bandyopadhyaya, Sekhar. *From Plassey to Partition: A History of Modern India*. New Delhi: Orient Longman, 2004.

<https://archive.org/details/FromPlasseyToPartitionBySekharBandopaddhyaxaam.in>.

Bankim Chandra Chatterji. *Renaissance & Reaction in Nineteenth Century Bengal*. Calcutta: Minerva Associates, 1977.

Bates, Crispin. *Subalterns and Raj: South Asia since 1600*. London: Routledge, 2007.

Bayly, C. A. *Empire and Information: Intelligence Gathering and Social Communication in India, 1780-1870*. South Asian ed., Reprinted. Vol. Cambridge studies in Indian history and society. New Delhi: Cambridge University Press, 2007.

<https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.04673>.

———. *Indian Society and the Making of the British Empire*. Vol. The New Cambridge history of India. Cambridge: Cambridge University Press, 1988.

<https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.02420>.

———. *Recovering Liberties: Indian Thought in the Age of Liberalism and Empire: The Wiles Lectures given at the Queen's University of Belfast, 2007*. Cambridge: Cambridge University Press, 2012.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781139202138>.

———. *Rulers, Townsmen, and Bazaars: North Indian Society in the Age of British Expansion, 1770-1870*. 3rd ed. Vol. Oxford India perennials. New Delhi: Oxford University Press, 2012.

Beach, Milo Cleveland. *Mughal and Rajput Painting*. Vol. New Cambridge history of India. Cambridge: Cambridge University Press, 1992.

Bear, Laura. *Lines of the Nation: Indian Railway Workers, Bureaucracy, and the Intimate Historical Self*. Vol. Cultures of history. New York: Columbia University Press, 2007.

Bernier, Francois, Irving Brock, A. G. Constable, and Vincent Arthur Smith. *Travels in the Mogul Empire A.D. 1656-1668*. Electronic resource. 2d ed. London: Humphrey Milford, Oxford University Press, 1916. <http://hdl.handle.net/2027/heb.02039>.

Bhatnagar, Rashmi Dube, Renu Dube, and Reena Dube. *Female Infanticide in India: A Feminist Cultural History*. Albany: State University of New York Press, 2005.

Blunt, Alison. 'Imperial Geographies of Home: British Domesticity in India, 1886-1925'. *Transactions of the Institute of British Geographers* 24, no. 4 (1999): 421-40.

<https://doi.org/10.1111/j.0020-2754.1999.00421.x>.

Borthwick, Meredith and American Council of Learned Societies. *The Changing Role of Women in Bengal, 1849-1905*. Electronic resource. Princeton, N.J.: Princeton University Press, 1984. <http://hdl.handle.net/2027/heb.04609>.

Bowen, H. V., Margarett Lincoln, and Nigel Rigby. *The Worlds of the East India Company*. Woodbridge: Boydell Press in association with the National Maritime Museum and University of Leicester, 2002.

Breckenridge, Carol Appadurai, Peter van der Veer, and South Asia Seminar. *Orientalism and the Postcolonial Predicament: Perspectives on South Asia*. Vol. South Asia seminar series. Philadelphia: University of Pennsylvania Press, 1993.

Carol Breckenridge, Ajun Appadurai. 'Public Modernity in India'. In *Consuming Modernity: Public Culture in a South Asian World*, 1–20. Delhi: Oxford University Press, 1995.

Chandra, Shefali. *The Sexual Life of English: Languages of Caste and Desire in Colonial India*. Durham, N.C.: Duke University Press, 2012.

Chatterjee, Kumkum. 'Goddess Encounters: Mughals, Monsters and the Goddess in Bengal'. *Modern Asian Studies* 47, no. 05 (2013): 1435–87.
<https://doi.org/10.1017/S0026749X13000073>.

CHATTERJEE, PARTHA. 'Colonialism, Nationalism, and Colonialized Women: The Contest in India'. *American Ethnologist* 16, no. 4 (1989): 622–33.
<https://doi.org/10.1525/ae.1989.16.4.02a00020>.

Chattopadhyay, Swati. "'Goods, Chattels and Sundry Items": Constructing 19th-Century Anglo-Indian Domestic Life'. *Journal of Material Culture* 7, no. 3 (2002): 243–71.
<https://doi.org/10.1177/135918350200700301>.

Chaudhuri, K. N. *Asia before Europe: Economy and Civilisation of the Indian Ocean from the Rise of Islam to 1750*. Cambridge [England]: Cambridge University Press, 1990.
<http://www.loc.gov/catdir/description/cam023/89017284.html>.

———. *The Trading World of Asia and the English East India Company, 1660-1760*. Cambridge: Cambridge University Press, 1978.

Chaudhuri, Nupur. 'MEMSAHIBS AND MOTHERHOOD IN NINETEENTH-CENTURY COLONIAL INDIA.' *Victorian Studies* 31, no. 4 (n.d.): 517–35.
<http://search.ebscohost.com/login.aspx?direct=true&db=30h&AN=6882066&site=ehost-live>.

Claire Gallien. 'From Tension to Cooperation : The Interactions of British Orientalists with Indian Scholars in Calcutta, 1784-1794'. *Theatrum Historiea* 4 (2009): 235–50.
http://uhv.upce.cz/upload/theatrum/TH4_2009.pdf.

Cohen, Benjamin B. *In the Club: Associational Life in Colonial South Asia*. Vol. Studies in imperialism. Manchester: Manchester University Press, 2015.
<https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Fidp.goldsmiths.ac.uk%2Fidp%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252F%252Fshibboleth%253Fdest%253Dhttp%25253A%25252F%25252Fwww.vlebooks.com%25252Fvleweb%25252Fproduct%25252Fopenreader%25253Fid%25253DGoldsmiths%252526isbn%25253D9780719098116>.

Franklin, Michael J. *Orientalist Jones: Sir William Jones, Poet, Lawyer, and Linguist, 1746-1794*. Oxford: Oxford University Press, 2011.

George Francklin Atkinson. 'Curry & Rice,' on Forty Plates; or, The Ingredients of Social Life at 'Our Station' in India. London: Day & Son, 1859.
<https://archive.org/details/curryriceonforty00atkiuoft>.

Ghosh, Durba. *Sex and the Family in Colonial India: The Making of Empire*. Vol. Cambridge studies in Indian history and society. Cambridge, UK: Cambridge University Press, 2006.

Gilmour, David. 'The Ruling Caste'. *Asian Affairs* 37, no. 3 (2006): 312-19.
<https://doi.org/10.1080/03068370600906440>.

Glover, William J. "'A Feeling of Absence from Old England:" The Colonial Bungalow'. *Home Cultures* 1, no. 1 (2004): 61-82. <https://doi.org/10.2752/174063104778053617>.

Gommans, Jos J. L. *Mughal Warfare: Indian Frontiers and Highroads to Empire, 1500-1700*. Vol. Warfare and history. London: Routledge, 2002.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780203402580>.

Grey, Daniel J. R. 'Creating the "Problem Hindu": , Thuggee and Female Infanticide in India, 1800-60'. *Gender & History* 25, no. 3 (November 2013): 498-510.
<https://doi.org/10.1111/1468-0424.12035>.

Guha, Ranajit. *Dominance without Hegemony: History and Power in Colonial India*. Vol. Convergences (Cambridge, Mass.). Cambridge, MA: Harvard University Press, 1997.

Guha, Ranajit, and Amartya Sen. *A Rule of Property for Bengal: An Essay on the Idea of Permanent Settlement*. Durham, NC: Duke University Press, 1996.

H. V. Bowen, John McAleer, and Robert J. Blyth. *Monsoon Traders: The Maritime World of the East India Company*. London: Scala, 2011.

Habib, Irfan. *The Agrarian System of Mughal India, 1556-1707*. Third edition. Vol. Oxford India paperbacks. New Delhi: Oxford University Press, 2014.

Hasan, Farhat. *State and Locality in Mughal India: Power Relations in Western India, c. 1572-1730*. Vol. University of Cambridge oriental publications. Cambridge: Cambridge University Press, 2004.

Hintze, Andrea. *The Mughal Empire and Its Decline: An Interpretation of the Sources of Social Power*. Aldershot, Great Britain: Ashgate, 1997.

Inden, Ronald. 'Orientalist Constructions of India'. *Modern Asian Studies* 20, no. 03 (1986).
<https://doi.org/10.1017/S0026749X00007800>.

Indrani Chatterjee. *Gender, Slavery, and Law in Colonial India*. New Delhi: Oxford University Press, 1999.

Irfan Habib. *Indian Economy Under Early British Rule 1757-1857*. New Delhi: Tulika Book,

2013.

———. Peasant and Artisan Resistance in Mughal India. Montreal: McGill University, 1984.
Ivor Lewis. Sahibs, Nabobs and Boxwallahs : A Dictionary of the Words of Anglo-India.
Bombay: Oxford University Press, 1991.

James H. Mills. Subaltern Sports : Politics and Sport in South Asia. London: Anthem, 2005.
John Cormack. Account of the Abolition of Female Infanticide in Guzerat. London: Black,
Parry, & co., 1815. <https://archive.org/details/accountofaboliti00corm>.

John Richards. 'Land Revenue and Rural Society'. In The Mughal Empire, New Cambridge
history of India:79–93. Cambridge: Cambridge University Press, 1993.
<http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb02371>.

John William Kaye. The Suppression of Human Sacrifice, Suttee, and Female Infanticide ...
Reprinted from 'The Administration of the East India Company; a History of Indian
Progress.' Second Edition, 1853., 1898.

Karen Leonard. 'Palmer and Company : An Indian Banking Firm in Hyderabad State'.
Modern Asian Studies 47, no. 04 (2013): 1157–84.
<https://doi.org/10.1017/S0026749X12000236>.

Kopf, David. British Orientalism and the Bengal Renaissance: The Dynamics of Indian
Modernization, 1773-1835. Berkeley: University of California Press, 1969.

Lynn Zastoupil. Rammohun Roy and the Making of Victorian Britain. Basingstoke: Palgrave
Macmillan, 2010.
<https://ebookcentral.proquest.com/lib/goldsmiths/detail.action?docID=652730>.

Majeed, Javed. Ungoverned Imaginings. Oxford University Press, 1992.
<https://doi.org/10.1093/acprof:oso/9780198117865.001.0001>.

———. Ungoverned Imaginings. Oxford University Press, 1992.
<https://doi.org/10.1093/acprof:oso/9780198117865.001.0001>.

Major, Andrea. 'A Question of Rites? Perspectives on the Colonial Encounter with Sati'.
History Compass 4, no. 5 (2006): 780–99.
<https://doi.org/10.1111/j.1478-0542.2006.00348.x>.

———. Sati: A Historical Anthology. New Delhi: Oxford University Press, 2007.

———. Sovereignty and Social Reform in India: British Colonialism and the Campaign
against Sati, 1830-1860. Vol. 3. London: Routledge, 2014.

Majumdar, Rochona. Marriage and Modernity: Family Values in Colonial Bengal. Durham:
Duke University Press, 2009.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780822390800>.

Mala Sen. Death by Fire : Sati, Dowry Death and Female Infanticide in Modern India.
London: Weinfeld & Nicholson, 2001.

Mani, Lata. *Contentious Traditions: The Debate on Sati in Colonial India*. Berkeley: University of California Press, 1998. <http://hdl.handle.net/2027/heb.04637>.

Markovits, Claude. *Merchants, Traders, Entrepreneurs: Indian Business in the Colonial Period Era*. Basingstoke: Palgrave Macmillan, 2008.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780230594869>.

Marshall, P. J. *Bengal: The British Bridgehead: Eastern India, 1740-1828*. Vol. The new Cambridge history of India. Cambridge: Cambridge University Press, 1987.

Mehta, Uday Singh. *Liberalism and Empire: A Study in Nineteenth-Century British Liberal Thought*. Chicago: University of Chicago Press, 1999.

Metcalf, Barbara Daly, and Thomas R. Metcalf. *A Concise History of Modern India*. Vol. Cambridge concise histories. Cambridge: Cambridge University Press, 2006.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511319099>.

Midgley, Clare. 'Female Emancipation in an Imperial Frame: English Women and the Campaign against Sati (Widow-Burning) in India, 1813-30'. *Women's History Review* 9, no. 1 (2000): 95-121. <https://doi.org/10.1080/09612020000200234>.

Modhumita Roy. "'Englishing" India: Reinstating Class and Social Privilege'. *Social Text*, no. 39 (1994): 83-109. <https://doi.org/10.2307/466365>.

Moran, Arik. "'The Rani of Sirmur" Revisited: Sati and Sovereignty in Theory and Practice'. *Modern Asian Studies* 49, no. 02 (2015): 302-35.
<https://doi.org/10.1017/S0026749X13000401>.

Mrinalini Sinha. 'Britishness, Clubbability, and the Colonial Public Sphere: The Genealogy of an Imperial Institution in Colonial India'. *Journal of British Studies* 40, no. 4 (2001): 489-521. http://www.jstor.org/stable/3070745?seq=1#page_scan_tab_contents.

———. 'Mapping the Imperial Social Formation: A Modest Proposal for Feminist History'. *Signs* 25, no. 4 (2000): 1077-82. <http://www.jstor.org/stable/3175490>.

Mukhia, Harbans. *The Mughals of India*. Vol. Peoples of Asia. Malden, MA: Blackwell, 2004.

Nayar, Pramod K. 'The "Disorderly Memsahib": Political Domesticity in Alice Perrin's Empire Fiction'. *Brno Studies in English* 38, no. 1 (2012): 123-38.
<https://doi.org/10.5817/BSE2012-1-8>.

Nechtman, Tillman W. *Nabobs: Empire and Identity in Eighteenth-Century Britain*. Cambridge: Cambridge University Press, 2013.

'Networks of Sociability: Women's Clubs in Colonial and Postcolonial India'. *Frontiers: A Journal of Women Studies* 30, no. 3 (n.d.): 169-95.
<http://muse.jhu.edu/journals/frontiers/v030/30.3.cohen.html>.

Niels Steensgaard. *The Asian Trade Revolution of the 17th Century : The East India Companies and the Decline of the Caravan Trade*. University of Chicago Press, 1974. <https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.03155>.

O'Hanlon, Rosalind, and D. A. Washbrook. *Religious Cultures in Early Modern India: New Perspectives*. London: Routledge, 2012.

Orsini, Francesca, and Samira Sheikh. *After Timur Left: Culture and Circulation in Fifteenth-Century North India*. Oxford University Press, 2014.

P. J. Marshall. *Trade and Conquest : Studies of the Rise of British Dominance in India*. Aldershot, Hampshire, Great Britain: Brookfield, Vt., USA, 1993.

Pande, Ishita. "'Listen to the Child": Law, Sex, and the Child Wife in Indian Historiography'. *History Compass* 11, no. 9 (2013): 687–701. <https://doi.org/10.1111/hic3.12077>.

Peers, Douglas M. *India under Colonial Rule: 1700-1885*. Vol. Seminar studies in history. London: Routledge, 2013.

Percival Spear. *The Nabobs : A Study of the Social Life of the English in 18th Century India*. Delhi: Oxford Univ Press, 1998.

Peter Robb. '4. Early Modern India L : Mughals and Marathas'. In *A History of India*, Palgrave essential histories:81–115. Basingstoke: Palgrave, 2002. <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781403990259>.

———. '4. Early Modern India L : Mughals and Marathas'. In *A History of India*, Palgrave essential histories:81–115. Basingstoke: Palgrave, 2002. <https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781403990259>.

———. 'Mr. Upjohn's Debts : Money and Friendship in Early Colonial Calcutta'. *Modern Asian Studies* 47, no. 04 (2013): 1217–1185. <https://doi.org/10.1017/S0026749X12000625>.

———, ed. *Rural India : Land, Power and Society under British Rule*. London: Curzon Press, 1983.

Peter van der Veer. *Imperial Encounters : Religion and Modernity in India and Britain*. Princeton, N.J: Princeton University Press, 2001.

Philip Stern. "'Planting and Peopling Your Colony" Building a Company-State'. In *The Company-State: Corporate Sovereignty and the Early Modern Foundation of the British Empire in India, 19–40*. Oxford: Oxford University Press, 2011. <http://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780199875184>.

P.J. Marshall, ed. *The British Discovery of Hinduism in the Eighteenth Century*. London: Cambridge University Press, 1970.

Pollock, Sheldon I. *Forms of Knowledge in Early Modern Asia: Explorations in the Intellectual History of India and Tibet, 1500-1800*. Electronic resource. Durham, N.C.: Duke University Press, 2011.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780822393580>.

Prakash, Om. 'From Negotiation to Coercion: Textile Manufacturing in India in the Eighteenth Century'. *Modern Asian Studies* 41, no. 06 (2007).

<https://doi.org/10.1017/S0026749X06002563>.

Procida, Mary A. *Married to the Empire: Gender, Politics and Imperialism in India, 1883-1947*. Vol. *Studies in imperialism*. Manchester: Manchester University Press, 2002.

Raja Ram Mohun Roy : *Social Religious and Educational Aspects of Brahma Samaj*. New Delhi: Classical Publishing Company, 2011.

Raman, Bhavani. *Document Raj: Writing and Scribes in Early Colonial South India*. Vol. *South Asia across the disciplines*. Chicago: The University of Chicago Press, 2012.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780226703299>.

Rao, Anupama, and Steven Pierce. 'DISCIPLINE AND THE OTHER BODY Correction, Corporeality, and Colonial Rule'. *Interventions* 3, no. 2 (2001): 159-68.

<https://doi.org/10.1080/13698010120059582>.

Raychaudhuri, Tapan. *Europe Reconsidered: Perceptions of the West in Nineteenth-Century Bengal*. Second edition. Vol. *Oxford India paperbacks*. New Delhi: Oxford University Press, 2006.

Richards, John F. *Power, Administration, and Finance in Mughal India*. Aldershot: Variorum, 1993.

———. *The Mughal Empire*. Vol. *New Cambridge history of India*. Cambridge: Cambridge University Press, 2007.

<https://gold.idm.oclc.org/login?url=https://hdl.handle.net/2027/heb.02371>.

Rosane Rocher. 'British Orientalism in the 18th Century : The Dialectics of Knowledge and Government'. In *Orientalism and the Postcolonial Predicament: Perspectives on South Asia*, *South Asia seminar series*:215-49. Philadelphia: University of Pennsylvania Press, 1993.

Rosemary Marangoly George. 'Homes in the Empire, Empires in the Home'. *Cultural Critique*, no. 26 (1994): 95-127. <https://doi.org/10.2307/1354457>.

ROY, RAJAH RAMMOHUN. *TRANSLATION OF SEVERAL PRINCIPAL BOOKS, PASSAGES, AND TEXTS OF THE VEDS, AND OF SOME... CONTROVERSIAL WORKS ON BRAHMUNICAL THEOLOGY*. [S.l.]: FORGOTTEN BOOKS, 2016.

Roy, Tirthankar. 'Rethinking the Origins of British India: State Formation and Military-Fiscal Undertakings in an Eighteenth Century World Region'. *Modern Asian Studies* 47, no. 04 (2013): 1125-56. <https://doi.org/10.1017/S0026749X11000825>.

Sangari, Kumkum. *Politics of the Possible: Essays on Gender, History, Narrative, Colonial English*. Vol. Anthem South Asian studies. London: Anthem Press, 2002.

Sanjay Subrahmanyam, Muzzaffar Alam. 'The Making of a Munshi'. *Comparative Studies in South Asia, Africa and the Middle East* 24, no. 2 (2004): 61–72.

http://muse.jhu.edu/journals/comparative_studies_of_south_asia_africa_and_the_middle_east/v024/24.2alam.html.

Sarkar, Tanika. *Hindu Wife, Hindu Nation: Community, Religion, and Cultural Nationalism*. Bloomington: Indiana University Press, 2001.

<https://gold.idm.oclc.org/login?url=http://hdl.handle.net/2027/heb.04654>.

———. *Rebels, Wives, Saints: Designing Selves and Nations in Colonial Times*. Seagull Books, 2009.

Scott, David. 'Colonial Governmentality'. *Social Text*, no. 43 (1995).

<https://doi.org/10.2307/466631>.

Sen, Sudipta. *Empire of Free Trade: The East India Company and Making of the Colonial Marketplace*. Philadelphia: University of Pennsylvania Press, 1998.

Shamsur Rahman Faruqi. 'A Long History of Urdu Literary Culture, Part I : Naming and Placing a Literary Culture'. In *Literary Cultures in History: Reconstructions from South Asia*, 805–63. Berkeley: University of California Press, 2003.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780520926738>.

Sharafi, Mitra. 'The Marital Patchwork of Colonial South Asia: Forum Shopping from Britain to Baroda'. *Law and History Review* 28, no. 04 (2010): 979–1009.

<https://doi.org/10.1017/S073824801000074X>.

Smith, Stefan Halikowski. *Reinterpreting Indian Ocean Worlds: Essays in Honour of Kirti N. Chaudhuri*. Newcastle upon Tyne: Cambridge Scholars, 2011.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781443830447>.

Stern, Philip J. *The Company-State: Corporate Sovereignty and the Early Modern Foundation of the British Empire in India*. Oxford: Oxford University Press, 2011.

<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780199875184>.

Stoler, Ann Laura. *Carnal Knowledge and Imperial Power: Race and the Intimate in Colonial Rule*. Berkeley, Calif: University of California Press, 2002.

Streusand, Douglas. 'Introduction'. In *The Formation of the Mughal Empire*. Delhi: Oxford University Press, 1989.

Subrahmanyam, Sanjay. *Merchants, Markets and the State in Early Modern India*. Delhi: Oxford University Press, 1990.

Subrata Dasgupta. *Bengal Renaissance : Identity and Creativity from Rammohun Roy to*

Rabindranath Tagore. Delhi: Permanent Black, 2007.

Sudipta Kaviraj. 'The Reversal of Orientalism: Bhudev Mukhopadhyay and the Project of Indigenous Social Theory'. In *The Imaginary Institution of India: Politics and Ideas*, 254–90. New York: Columbia University Press, 2010.

The East India Vade-Mecum; or, Complete Guide to Gentlemen Intended for the Civil, Military, or Naval Service of the Hon. East India Company. London: Black, Parry, and Kingsbury, n.d. <https://archive.org/details/eastindiavademec02will>.

Trautmann, Thomas R. *The Madras School of Orientalism: Producing Knowledge in Colonial South India*. New Delhi: Oxford University Press, 2009.

Travers, Robert. *Ideology and Empire in Eighteenth-Century India: The British in Bengal*. Vol. Cambridge studies in Indian history and society. Cambridge: Cambridge University Press, 2008.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511321955>.

———. *Ideology and Empire in Eighteenth-Century India: The British in Bengal*. Vol. Cambridge studies in Indian history and society. Cambridge: Cambridge University Press, 2008.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780511321955>.

Travers, T. R. 'The Real Value of the Lands: The Nawabs, the British and the Land Tax in Eighteenth-Century Bengal'. *Modern Asian Studies* 38, no. 3 (2004): 517–58.
<https://doi.org/10.1017/S0026749X03001148>.

V.C. Joshi. *Rammohun Roy and the Process of Modernization in India*. Delhi: Vikas Pub. House, 1975.

Wald, Erica. *Vice in the Barracks: Medicine, the Military and the Making of Colonial India, 1780-1868*. Vol. Cambridge Imperial and post-Colonial studies series. [Basingstoke]: Palgrave Macmillan, 2014.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781137270993>.

Wilson, Jon E. *The Domination of Strangers: Modern Governance in Eastern India, 1780-1835*. Vol. Cambridge imperial and post-colonial studies series. Basingstoke: Palgrave Macmillan, 2010.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9780230584396>.

Yang, Anand A. 'Whose Sati? Widow Burning in Early 19th Century India'. *Journal of Women's History* 1, no. 2 (1989): 8–33. <https://doi.org/10.1353/jowh.2010.0003>.

Zastoupil, Lynn, and Martin Moir. *The Great Indian Education Debate: Documents Relating to the Orientalist-Anglicist Controversy, 1781-1843*. Vol. London studies on South Asia. Abingdon, Oxon: Routledge, 2016.
<https://www.vlebooks.com/vleweb/product/openreader?id=Goldsmiths&isbn=9781315027>

937.