## ETHNOGRAPHY OF POST-SOCIALISM



[1]

K. Verdery, What was socialism, and what comes next?, vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press, 1996.

[2]

C. Humphrey, The unmaking of Soviet life: everyday economies after socialism, vol. Culture and society after socialism. Ithaca: Cornell University Press, 2002.

[3]

M. Burawoy and K. Verdery, Uncertain transition: ethnographies of change in the postsocialist world. Lanham: Rowman & Littlefield, 1999.

[4]

C. M. Hann, Socialism: ideals, ideologies, and local practice, vol. A.S.A. monographs. London: Routledge, 1993.

[5]

V. Bunce, '"The Political Economy of Postsocialism Slavic Review', Slavic Review, vol. 58, no. 4, 1999 [Online]. Available: https://alexvisotzky.files.wordpress.com/2010/04/bunce-postsocialism.pdf

[6]

R. E. Mandel and C. Humphrey, Markets and moralities: ethnographies of postsocialism.

Oxford: Berg, 2002.

[7]

D. C. Stark and L. Bruszt, Postsocialist pathways: transforming politics and property in East Central Europe, vol. Cambridge studies in comparative politics. Cambridge [England]: Cambridge University Press, 1998.

[8]

C. M. Hann, Postsocialism: ideals, ideologies, and practices in Eurasia. London: Routledge, 2002 [Online]. Available:

https://www.dawsonera.com/Shibboleth.sso/Login?entityID=https://idp.goldsmiths.ac.uk/idp/shibboleth&target=https://www.dawsonera.com/depp/shibboleth/ShibbolethLogin.html?dest=https://www.dawsonera.com/abstract/9780203428115

[9]

S. Bridger and F. Pine, Surviving post-socialism: local strategies and regional responses in eastern Europe and the former Soviet Union, vol. Routledge studies of societies in transition. London: Routledge, 1998 [Online]. Available: https://www.dawsonera.com/Shibboleth.sso/Login?entityID=https://idp.goldsmiths.ac.uk/idp/shibboleth&target=https://www.dawsonera.com/depp/shibboleth/ShibbolethLogin.html?dest=https://www.dawsonera.com/abstract/9780203350669

[10]

T. B. Bottomore, The socialist economy: theory and practice. New York: Guilford Press, 1990.

[11]

M. Lavigne, The economics of transition: from socialist economy to market economy. Basingstoke: Macmillan, 1995.

[12]

R. Miliband and L. Panitch, Communist regimes: the aftermath, vol. Socialist register. London: Merlin Press, 1991.

[13]

S. Lukes, Marxism and morality, vol. Marxist introductions. Oxford: Clarendon, 1985.

[14]

L. Holmes, Post-communism: an introduction. Durham, NC: Duke University Press, 1997.

[15]

R. G. Abrahams, After socialism: land reform and rural social change in Eastern Europe. Oxford: Berghahn, 2001.

[16]

H. Arendt, The origins of totalitarianism, 1st ed. New York: Schocken Books, 2004.

[17]

C. Wanner, Burden of dreams: history and identity in post-Soviet Ukraine, vol. Post-Communist cultural studies. University Park: Pennsylvania State University Press, 1998.

[18]

N. Ries, Russian talk: culture and conversation during Perestroika. Ithaca, N.Y.: Cornell University Press, 1997.

[19]

A. Lemon, Between two fires: Gypsy performance and Romani memory from Pushkin to post-socialism. Durham, NC: Duke University Press, 2000.

[20]

N. Swain, Hungary: the rise and fall of feasible socialism. London: Verso, 1992.

[21]

R. E. Mandel and C. Humphrey, Markets and moralities: ethnographies of postsocialism. Oxford: Berg, 2002.

[22]

G. W. Creed, Domesticating revolution: from socialist reform to ambivalent transition in a Bulgarian village. University Park, Pa: Pennsylvania State University Press, 1998.

[23]

C. Humphrey and C. Humphrey, Marx went away - but Karl stayed behind. Ann Arbor: University of Michigan Press, 1998.

[24]

S. Kotkin, Magnetic mountain: Stalinism as a civilization. Berkeley: University of California Press, 1995 [Online]. Available: http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb01302

[25]

K. Verdery, The political lives of dead bodies: reburial and postsocialist change, vol. The Harriman lectures. New York: Columbia University Press, 1999.

[26]

K. Verdery, The political lives of dead bodies: reburial and postsocialist change, vol. The Harriman lectures. New York: Columbia University Press, 1999.

[27]

D. Berdahl, Ed., Altering States: Ethnographies of Transition in Eastern Europe and the Former Soviet Union. University of Michigan Press.

[28]

Katherine Verdery, The Vanishing Hectare. Cornell University Press.

[29]

Deema Kaneff, Who Owns the Past? The politics of time in a 'model' Bulgarian village. Berghahn Books.

[30]

L. Rofel, Other modernities: gendered yearnings in China after socialism. Berkeley: University of California Press, 1999 [Online]. Available: http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04242

[31]

H. Kwon and D. Faust, After the massacre: commemoration and consolation in Ha My and My Lai, vol. Asia--local studies/global themes. Berkeley: University of California Press, 2006.

[32]

K. Verdery, 'What was socialism and why did it fall?', in What was socialism, and what comes next?, vol. Princeton studies in culture/power/history, Princeton, N.J.: Princeton University Press, 1996, pp. 19–29 [Online]. Available:

https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Fidp.goldsmiths.ac.uk%2Fidp%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252FSHIBBOLETH%253Fdest%253Dhttp%25253A%25252F%252Fwww.vlebooks.com%25252Fvleweb%25252Fproduct%25252Fopenreader%25253Fid%25253DGoldsmiths%252526isbn%25253D9781400821990

[33]

S. Buck-Morss, Dreamworld and catastrophe: the passing of mass utopia in East and West. Cambridge, Mass: MIT, 2000.

[34]

M. Foucault, 'The Political Technology of Individuals', in Technologies of the self: a seminar with Michel Foucault, Amherst: University of Massachusetts Press, 1988, pp. 145–163.

[35]

G. Alexandrov, N. Swallow, and O. Welles, 'Ten days that shook the world'. Granada/ Novosti, 1967.

[36]

N. Mikhalkov and R. Ibragimbekov, 'Burnt by the sun'. TriTe Studio/ Camera One, 1994.

[37]

A. Wajda, 'Man of marble'. Vanguard Cinema / PRF Zespóly Filmowe-X production, 2003.

[38]

S. Boym, Common places: mythologies of everyday life in Russia. Cambridge, Mass: Harvard University Press, 1994.

[39]

S. Kotkin, Magnetic mountain: Stalinism as a civilization. Berkeley: University of California Press, 1995 [Online]. Available:

http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb01302

[40]

S. Reid, 'Cold War in the Kitchen: Gender and the De-Stalinization of Consumer Taste in the Soviet Union under Khrushchev"', Slavic Review, vol. 61, no. 2, 2002 [Online]. Available:

http://www.jstor.org/discover/10.2307/2697116?uid=24953&uid=3738032&uid=2129&uid=2134&uid=2&uid=70&uid=3&uid=24951&uid=5910784&uid=67&uid=62&sid=21104498597033

[41]

M. Paccou, 'Un jour'. 2001.

[42]

'Pavlik Morozov'. [Online]. Available: http://www.mod-langs.ox.ac.uk/russian/childhood/pavlikmorozov.htm

[43]

J. R. Wedel, The unplanned society: Poland during and after communism. New York: Columbia University Press, 1992.

[44]

E. Firlit and J. Chlopecki, 'When Theft is not Theft', in The unplanned society: Poland during and after communism, New York: Columbia University Press, 1992.

[45]

F. Pine, 'Redefining Women's Work in Rural Poland', in After socialism: land reform and rural social change in Eastern Europe, Oxford: Berghahn, 2001.

[46]

M. Stewart, The time of the gypsies, vol. Studies in the ethnographic imagination. Boulder, Colo: Westview, 1997.

[47]

F. Pine, 'Retreat to the household', in Postsocialism: ideals, ideologies, and practices in Eurasia, London: Routledge, 2000 [Online]. Available: https://www.dawsonera.com/abstract/9780203428115

[48]

C. M. Hann, Postsocialism: ideals, ideologies, and practices in Eurasia. London: Routledge, 2002.

[49]

S. Gal and G. Kligman, Reproducing gender: politics, publics, and everyday life after socialism. Princeton, N.J.: Princeton University Press, 2000.

[50]

S. Bridger, R. Kay, and K. Pinnick, No more heroines?: Russia, women, and the market, vol. Women and politics. London: Routledge, 1996 [Online]. Available: https://www.dawsonera.com/Shibboleth.sso/Login?entityID=https://idp.goldsmiths.ac.uk/idp/shibboleth&target=https://www.dawsonera.com/depp/shibboleth/ShibbolethLogin.html?dest=https://www.dawsonera.com/abstract/9780203992050

[51]

L. Rofel, Other modernities: gendered yearnings in China after socialism. Berkeley: University of California Press, 1999 [Online]. Available: http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04242

[52]

R. Kay, Gender, Equality and Difference During and After State Socialism. Basingstoke: Palgrave Macmillan, 2007.

[53]

S. Gal and G. Kligman, The politics of gender after socialism: a comparative-historical essay. Princeton, NJ: Princeton University Press, 2000 [Online]. Available: http://hdl.handle.net/2027/heb.04390

[54]

K. Verdery, What was socialism, and what comes next?, vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press, 1996.

[55]

K. Verdery, "A transition from Socialism to Feudalism? Thoughts on the Postsocialist State in Transylvania", in What was socialism, and what comes next?, vol. Princeton studies in culture/power/history, Princeton, N.J.: Princeton University Press, 1996.

[56]

S. Bridger and F. Pine, Surviving post-socialism: local strategies and regional responses in eastern Europe and the former Soviet Union, vol. Routledge studies of societies in transition. London: Routledge, 1998.

[57]

M. Hivon, 'The bullied farmer: social pressure as a survival strategy?', in Surviving post-socialism: local strategies and regional responses in eastern Europe and the former Soviet Union, vol. Routledge studies of societies in transition, London: Routledge, 1998.

[58]

D. Kaneff, "When "land" becomes "territory": land privatisation and ethnicity in rural Bulgaria", in Surviving post-socialism: local strategies and regional responses in eastern Europe and the former Soviet Union, vol. Routledge studies of societies in transition, London: Routledge, 1998.

[59]

K. Verdery, "The Elasticity of Land: Problems of Property Restitution", in What was socialism, and what comes next?, vol. Princeton studies in culture/power/history, Princeton, N.J.: Princeton University Press, 1996.

[60]

R. E. Mandel and C. Humphrey, Markets and moralities: ethnographies of postsocialism. Oxford: Berg, 2002.

[61]

A. Drazin, 'Chasing moths: Cleanliness, intimacy, and progress in Romania', in Markets and

moralities: ethnographies of postsocialism, Oxford: Berg, 2002.

[62]

C. Humphrey, 'Creating a culture of disillusionment: Consumption in Moscow, a chronicle of changing times', in The unmaking of Soviet life: everyday economies after socialism, vol. Culture and society after socialism, Ithaca: Cornell University Press, 2002.

[63]

C. Humphrey, The unmaking of Soviet life: everyday economies after socialism, vol. Culture and society after socialism. Ithaca: Cornell University Press, 2002.

[64]

S. E. Reid and D. Crowley, Style and socialism: modernity and material culture in post-war Eastern Europe. Oxford: Berg, 2000.

[65]

V. Skultans, The testimony of lives: narrative and memory in post-Soviet Latvia. London: Routledge, 1998 [Online]. Available:

https://www.dawsonera.com/Shibboleth.sso/Login?entityID=https://idp.goldsmiths.ac.uk/idp/shibboleth&target=https://www.dawsonera.com/depp/shibboleth/ShibbolethLogin.html?dest=https://www.dawsonera.com/abstract/9780203445013

[66]

R. S. Watson, Memory, history & opposition: under state socialism. Oxford: James Currey, 1999.

[67]

F. Pine, D. Kaneff, and H. Haukanes, Memory, politics and religion: the past meets the present in Europe, vol. Halle studies in the anthropology of Eurasia. Münster: Lit, 2004.

[68]

M. Stewart, The time of the gypsies, vol. Studies in the ethnographic imagination. Boulder,

Colo: Westview, 1997.

[69]

C. M. Hann, Postsocialism: ideals, ideologies, and practices in Eurasia. London: Routledge, 2002.

[70]

C. McCann, Zoli: a novel. New York: Random House Trade Paperbacks, 2008.

[71]

G. Kligman and American Council of Learned Societies, The wedding of the dead: ritual, poetics, and popular culture in Transylvania, vol. Studies on the history of society and culture / Victoria E. Bonnell and Lynn Hunt, editors. Berkeley: University of California Press, 1988 [Online]. Available: http://hdl.handle.net/2027/heb.05017

[72]

E. Gellner and J. Breuilly, Nations and nationalism, Second edition., vol. New perspectives on the past. Ithaca, New York: Cornell University Press, 2008.

[73]

D. Kaneff and F. Pine, Global Connections and Emerging Inequalities in Europe: Perspectives on Poverty and Transnational Migration. Anthem Press, 2011.

[74]

S. Jansen, 'The Privatisation of Home and Hope: Return, Reforms and the Foreign Intervention in Bosnia-Herzegovina', 2006 [Online]. Available: http://link.springer.com/article/10.1007/s10624-007-9005-x

[75]

F. Pine and J. de Pina-Cabral, On the margins of religion. New York: Berghahn Books, 2008 [Online]. Available:

https://www.dawsonera.com/Shibboleth.sso/Login?entityID=https://idp.goldsmiths.ac.uk/idp/shibboleth&target=https://www.dawsonera.com/depp/shibboleth/ShibbolethLogin.html?dest=https://www.dawsonera.com/abstract/9780857450111

[76]

V. A. Goddard, J. R. Llobera, and C. Shore, The anthropology of Europe: identity and boundaries in conflict, vol. Explorations in anthropology. Oxford: Berg, 1994.